

# THE BAPTIST.

\$2.00 IN ADVANCE.

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## Hillman College Commencement.

It has gotten to be so common to speak of such things as "the best" that we sometimes get weary and incredulous, but only superlatives suit the subject. Certainly there has not been so good a year in my acquaintance with the school. I never saw girls stay as well, behave as well and seem to have worked so well. The number in the boarding department grew till the close in spite of measles, the like of which our whole town never saw. It is the universal verdict that it has been the most orderly lot of girls for many a day. The president and family feel a just satisfaction and pride in the present condition.

Saturday night was given the Music Recital which an overflowing house showed their appreciation of by rapt attention, punctuated with applause. This department has always been a specialty with Hillman College and its reputation is enhanced by exhibitions like these.

Bro. W. E. Ellis did our souls good on Sunday morning as he preached on "The School of Christ" and magnified the cause of the Lord Jesus.

Bro. J. P. Hemby preached at night on the "Expanding Kingdom" and made the Master's servants long to press the work till all men should know and honor His name.

Monday was commencement day when six young ladies received their diplomas. One of these was in Piano Music, that of Miss Anna Ward Aven, of Clinton, who has made a name for herself of which her friends are justly proud. The others were Misses Hemby, Caraway, Jones, Cogdell and Ashford who read essays that showed they were trained in the art. These are all good Baptists and if they do not make the world better many of us will be greatly disappointed.

Monday night the young people had a good time at the reception, and the older ones too, at the Annual Reception. The house and campus and hearts were overflowing. For the work of the year that has closed all feel grateful.

P. I. LIPSEY.

CANTON, CHINA, April 5, 1904.

MY DEAR BRO. BAILEY:

Owing to our quarterly mission meeting the first of this month and other work, I am a little late in writing my quarterly report. The first work in January was given to writing our annual report, and closing our Theological school. I am sorry to say that some six of the students have not been able to come back from the Kwong-sai province, owing to the petty rebellion that is going on in that province. There are only twelve in the school at present.

Some of these will make good workers.

A new Baptist church, the Hing Wa, was organized here in Canton on January 23, with some thirty odd members. These were mainly lettered off by the Wai-oi-pat-yenk church in the city. Bro. Fung Chack is pastor of the church. The old church has called Bro. Yeung Hoi-fung and he has been ordained pastor. He has for many years been head teacher in the Academy. He is a good man and universally loved and respected by our people. He will be very acceptable to Dr. Graves, as he was for some time his teacher and writer in his translation work. He has just recently taken the prize for the best tract, "A Comparison of Christianity and the Religions of Chinese." Bro. Yeung is taking hold of the pastoral work well.

The Chinese New Year has broken into the regular work of the quarter and we are just now getting well started in the work for the year. Twenty-four have been baptized in Canton. I have not heard from Shihing and Tsung-la, my two other churches since New Year. We are praying for more reinforcements so that these fields can be looked after more than they are now. I have preached twenty one times and taken part in two or three prayer-meetings each week. I took part in the opening services of the Wesleyan chapel and hospital at Fat-shan, twelve miles from Canton. This is a large city of half a million population and two churches there, Wesleyan and English Congregationist. I wish we had a Baptist church there.

Please pray for us and our work.

I am, yours truly,

E. Z. SIMMONS.

From Rome, Italy.

At the recent meeting of the World's Sunday School Convention, in Jerusalem, twenty-six countries were represented and fifty-three denominations. There were present 141 pastors, 158 superintendents, 335 teachers, and 25 missionaries. These figures were gotten from the enrollment of one session, which showed 1,362 people present. Many people did not fill out cards. The total mileage given was 12,083,000—enough to take one man around the world 483 times. Toronto, Canada, led in nominations for the next meeting. Nearly every available place on earth was voted for, except Jericho. One card stated "any place but Jericho."

The convention was world-wide in its sweep. The program consisted of reports and discussion of the Sunday School work in the various fields, thus making the missionaries prominent as speakers. The Sunday school as a factor in the missionaries' work and success was conceded by all.

America and England reported the most aggressive work, of course. The report from India was especially inspiring, showing good schools, with 15,000 teachers and 350,000 scholars; a system of publication which requires 35 editors, and produces the lessons in 20 different districts. India has one-fifth the human race—three-hundred million; only one and one-half million of these are Christians. A full report of the convention can be gotten from W. N. Hartshorn, 120 Boylston St., Boston, Mass.

Special meetings were held with workers for discussion of plans and methods of class work. The Palestine Sunday School Association was organized, consisting, of course, of the missionaries and Christian workers in Palestine. At a session of the Sunday School Congress held in Rome on Sunday, May 1, the following was stated by Rev. M. L. Walker, Baptist missionary of England to Florence, Italy.

"About a year ago, some young Catholic Priests secured permission of the Pope to publish a translation which they had made of the Gospels and The Acts. These young Priests are above the average priest in education and were led to study the Bible for its educational value. They noted the advancement of Bible-reading nations and were forced to the conclusion that Italy needed the help that comes from the Book. Their translation is excellent, and is in modern Italian, about like our Twentieth Century New Testament. In order to get the people to read it, (The Bible,) those Priests succeeded in getting from the Pope, promise of 300 indulgences for each half hour of Bible reading. The Translation can be bought unbound for 5 cents per copy; bound, for 10 cents per copy.

The missionaries look on this, as a God-given opportunity to get the Bible into the Italian hands, homes, and hearts. \$5.00 will buy 100 copies."

The above facts were electrifying! This was in an "overflow meeting," only about 150 people present; they gave \$253.00 on the spot, to be used in buying these Translations.

How much will you invest?

L. P. LEAVELL,  
Field Sec.

Rome, Italy, May 4, 1904.

Request.

All those who expect to attend the inter-denominational State Sunday School Convention, which meets in Yazoo City, June 20, are requested to send their names as early as possible to Dr. A. B. Kelly. A cordial welcome awaits all who may come.

Truly,

W. J. DERRICK.

Yazoo City, May 23, 1904.



### Loving Tribute to Mrs. T. T. Martin.

Just as the last sweet smile of sunset was gracing the eventide of May 2, the Bridegroom's glorious presence illumined the death chamber where passed from earth to heaven the pure spirit of Mrs. Bessie Bowen Martin, of Van Alstyne, Texas.

Three years ago she became the bride and helpmeet of Rev. T. T. Martin, with whom she came to Lexington, Miss., on April 16th to assist in his labors of love for the uplifting and guidance of the unsaved of our community. Just as his powerful presentation of God's Word was beginning to fix the choice of the people, she was suddenly stricken with disease and so God's plan unfolded day by day the clouds rested with deeper significance upon our hopes. All that thoughtful love could suggest was done in gathering around the bedside those whom she most loved, as well as the trusted family physician, and as their appreciated ministries were given she constantly prayed heaven's benedictions upon their tender care. God needs his witnesses everywhere.

We knew her only a few short days but during that brief period learned much of her patient unselfish life, especially her deep consecration and "passion for souls." Amid suffering she would suppress the cry of pain that she might offer a prayer for the success of the service in which her husband was engaged.

In youth she had learned life's truest lessons in that perfection of character so beautifully attained in Christian womanhood—in unwavering fidelity to her God. A woman of rare personal charms, and many accomplishments she was greatly admired and sought for by those of prominent worldly station, but she chose instead the humble servant of God as her life companion, and as she accompanied him in his evangelistic work no one can even tell how much his success depended upon her wise counsel and aid. "Though young in years that life is long which answers life's great ends."

We know that God directs all the steps of the good, and we thank Him that He chose for her the path which brought her within our city gates, and meteor like has left the inspiration of her beautiful death to turn our thoughts from the gloom of the grave to the bright glories of the heavenly home. When conscious that her hours on earth were numbered she called for each dear one, and gave them admonitions of love for future guidance, especially to the crown jewel of her life, whom she dedicated to God in the prayer that he might become a minister of His word.

Kind friends, and physicians, she begged to meet her in heaven, leaving too a benediction upon the town of Lexington for the gracious reception of the stranger.

Oh friends, we need more such visitors of crystal like purity in our midst to give us new thoughts and aspirations, new lives made bright by divine revealings, that "the chalice of age may be filled with wine." That life which has no heaven in it, with only worldly hopes and joys lacks

the elements of noblest grandeur and that grace and help of God which comes softly to us that our virtues may grow stronger and fairer as we utter the words, "What wilt Thou have me do?" We feel that the stricken heart of the husband will find some sunny spot as he turns the sad picture, and shall see how all God's plans are right, and what now seems reproof was love most true.

As she loved intensely the true and the beautiful, all things beautiful and true will ever speak to him of her—each strain of music will recall the sacred influence of song as she drew nearer and nearer the "mystical stream;" even the beauty and fragrance of flowers will be as a "breath of her presence," for she is not utterly gone but just away, leaving him the comfort of victory won, and an imperishable influence for good.

A FRIEND.

Lexington.

### The Tobacco Problem.

Is there any authority, medical or otherwise, to bear out the assertion made by the vast army of temperance people the world over, that the use of tobacco, besides being the direct cause of death in numerous instances, is a serious drawback to the highest development of manly character—which, of course, is found in true Christian manhood?

Some can readily respond to this question in the affirmative giving enough facts to relieve all doubts of the most incredulous; but with tenacity the tobacco consumer clings to his dearly bought luxury, a bitter enemy in disguise, and with a triumphant smile and loyalty to "the weed," his "cultivated taste" rebels, and about convinced he's "of the same opinion still!" "What! to think for a moment of signing a tobacco pledge—to give up the greatest comfort I have!" Alas! that he can't—before too late—see the dregs at the cup's bottom, to be drunk, eventually, by himself, alone!

Will their own experience, and that of others, never teach people the harm in tobacco? Yes. Importunity and prayers will cause more and more to yield—to assert their will power—to allow their manly character to arise uppermost, at whatever sacrifice, and, with humanity loving interest, after winning the victory over self, how lovely, if each one of these—as he looks down from his height so nobly reached, with sympathetic pity for those struggling below—will aid, by lending a helping hand, that others, not so strong, may be led to a purer atmosphere!

So much for those addicted to the habit. But, it is predicted that church members will, ere long, be more alert to prevent its formation in the young, who will be taught temperance in an improved and more practical way than heretofore. More thought will be given to this branch of Sunday School education, parents and teachers uniting to "prevent," thereby saving the necessity of a reformation.

When that time—that happy time—arrives, professed Christians will not sell tobacco in any form, and father, for the chil-

dren's sake, will set a better example by desisting. Ah! the little ones who believe with all their trusting little hearts in "Papa," and think that whatever he does couldn't possess any stigma of wrong—alas! too often following in footprints never to be retraced!

The writer hopes to see some ideas, in print from others who take the temperance view of the tobacco question in connection with Christianity.

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### Ordination.

We had a sweet and glorious day at dear old Pleasant Hill Church, Columbus Association, last Lord's day, May 8th, the occasion being the ordination of three deacons, to wit: Brethren W. D. Phillips, J. W. Cooper and W. L. Heard. Brother Phillips is a prosperous merchant of Dow, Brother Heard a thriving merchant of New Hope and Brother Cooper an active up to date farmer and our former efficient clerk of the circuit court of this county. The presbytery was composed of your humble correspondent, pastor of the church, chairman; Rev. J. A. Estes, formerly of Alabama, now of Columbus; the deacons of the church and Brother Coleman, a visiting deacon. It was truly a gracious occasion, and the Spirit of the Lord seemed to fill the minds and hearts of all present. Brother Estes, who delivered the sermon, did so with the power and eloquence of the Spirit, holding his audience spell bound and charmed while he instructed them in the truth of God, and impressed the newly elected deacons with the sacred nature of their office and the importance of the faithful performance of their duties. The examination was conducted by the chairman, and two prayers of ordination were offered led by Brother Estes and the writer; after which the charge to both church and deacons by the chairman:

Men like Brother Estes, so full of the Spirit, with such a clear knowledge and understanding of the truth of Christ, and unassuming native eloquence, are not numerous, and may it please our ever blessed Master to spare him to the work for many years to come.

With many wishes for the success of THE BAPTIST, yours fraternally,

W. W. WHITFIELD.

### Biblical Law.

I am neither a philosopher nor a lawyer, but there are some subjects that I crave more light on. If an honest confession is good for the soul, I must confess that I have had no little bewilderment in trying to analyze and understand the impart and majesty of the term Law so often referred to in the Scriptures. In my confusion, therefore, I write the view of drawing out others who have a deeper insight into the mysteries of Biblical law.

The first five books of the Old Testament is known as the Law of Moses—the "Torah"—It is called Moses' law because God gave it to the Jews by Moses—"For the law was given by Moses, but grace and truth came by Jesus Christ"—John 1:17.

In most cases, therefore, where the term law is used, and preceded by the definite article, the law of Moses is meant: as, "the law of the Spirit of life in Christ" in Romans—"They are a law unto themselves." The context must determine the sense in which the term is used.

For Convenience—as others have done—we may divide the law of Moses into primary and secondary laws, the primary laws being those laws written on tables of stone by the finger of God, and the secondary laws such as God gave to be observed by the Jews in a judicial and ceremonial sense. Hence the law of Moses—the first five books—is made up of moral and ceremonial laws, the moral answering to primary or constitutional laws, and the ceremonial to secondary or statutory laws. Or we might say, the law of Moses has a moral element and bearing, and a ceremonial element and bearing.

1. The moral element. The moral law did not begin with Moses. It had its origin in the creation of man. It is, therefore, a natural law emanating from God the Creator and moral Rules of man. The moral law was edited and incorporated into Moses' law, he would not have sinned. "For until the law"—Moses—"sin was in the world: but sin is not imputed where there is no law"—Rom. 5:13. There was the Edenic law, and this law rested on the moral relation between God and Adam. From the first, the moral law was written on the heart and conscience of man.

The moral element of the law of Moses, is a *race* law. It applies to Jews and Gentiles alike. The ceremonial element of that law is distinctively Jewish. We read in Romans 8:1—"There is, therefore, no condemnation to them that are in Christ Jesus." Reference is had here to legal condemnation. What law? Surely the moral law since the race is not under the condemnation of the ceremonial law. Believers are not redeemed from the curse of ceremonial law, but from the curse of the moral law. Christ was born under the moral and died under it to honor and satisfy it in its claims against sinners. The bloody sacrifices of Moses' law did not avail for infractions of moral law, but for sins of a judicial and ceremonial nature. The blood of bulls and goats was never intended to take away moral evil. It cleansed only ceremonially. The blood of Christ cleanses morally—Heb. 10:4—"For it is impossible that the blood of bulls and goats should take away sins." What then is their blood for? Heb. 9:13—"It sanctifieth to the purifying of the flesh." The blood of Christ then belongs under the moral law, while the blood of bulls and goats belongs under ceremonial law. The blood of Christ was shed for moral ends, while the blood of animals was shed for ritualistic ends.

The moral law was a violated law when the forbidden fruit was eaten by Adam and Eve. The race violated it, and came under its condemnation, while yet in the loins of Adam—Adam being the head and representative of the race. In Adam all

race sinned, and forfeited the favor of God. Now the moral law being a race law, and the Jews being a part of the race it must necessarily be incorporated into their system of laws as the foundation of God's authority over them. For aside from the moral nature and law of God, the authority of God over the Jews or the race has no foundation in reason or revelation.

2. So much for the moral element of Moses' law. What about the ceremonial element of that law? These laws were clearly Jewish in their origin and operation. They were not imposed on the race. These laws were meant to keep the Jews just towards each other in their social, civil, and religious relations; to keep them separate from other nations; to keep them conscious of the need of daily cleansing, and to set forth in type the true and only sacrifice for sin in the person of the promised Redeemer.

The ceremonial phase of Moses law was imposed only for a time. Having only a shadow of good things to come, when the good things came, the shadow passed away. Since Christ our passover has been sacrificed for us, in the sense that the Passover was a type of Christ, we have no further need of the pass over—so will all the ceremonies under Moses' law.

Now looking at the two elements of Moses law—the moral and ceremonial—let us try and understand Christ's relation to each. Christ undoubtedly bears a relation to the law of Moses in its entirety; if so, he bears a relation to both elements of that law. If we read the Book of Hebrews, his relation to the ceremonial is clear. He is the substance or antitype of all those types. They had their fulfillment in him—hence passed away. As to the moral element, it was different. Christ came for redemptive purposes. His people whom he came to redeem were not under the curse of ceremonial law, but under the curse of moral law. Hence he was born under moral law. While he came to answer to two types of the ceremonial law, he came to satisfy the demands of the violated moral law by assuming the guilt and punishment of his people as resting under that law. To the ceremonial law, in the death of Christ, there was a ceremonial satisfaction; to the moral law, there was a righteous satisfaction in that he expiate sin, propitiated God, and secured eternal redemption for all believers. Hence Christ is the end of the law for righteousness to the believers. In the atonement of Christ, then, we have a righteous fulfillment of all that the violated moral holds against those who accept him. If so, why not accept him with all the heart, and escape the galling bondage of sin and death, and be free in the freedom that God offers?

S. W. S.

### Too Small to Divide.

The bright-faced little lad who had applied for the position of office boy stood anxiously waiting while the proprietor pondered. The latter surveyed the young applicant with a gaze half humorous, half doubtful; he had had much experience, and

was not very hopeful of really valuable service.

"I wonder whether you expect to engage as a whole boy or half a boy—half a boy, most likely," he said, musingly. The gray eyes in the freckled face flashed inquiringly wide, and he explained. "Oh, I don't mean to question your having the requisite number of arms and legs; your body is all right; it is your mind I am talking about—your thoughts, wits, memory. I suppose you have a host of schemes and employments of your own that will be a great deal more important than any here. You are interested in ball games and—"

"Oh!" the boy suddenly comprehended, and drew himself up like a soldier on duty. "Yes, sir, I like ball first-rate; but when I'm here, I'll be all here, and when I'm through here, I'll be all there. I'll play for all I'm worth both places, but I aint big enough to divide."

He gained his place, and he is true to his word, but his opinion of himself is one that might well be widely adopted. Few of us are "big enough to divide" in the sense of giving only half our mind to the duty in hand.—Forward.

### What Steel is Made Of.

The raw materials of manufacture in making pig iron consist of iron ore, coke, and limestone, in the proportions of 2 pounds of ore to 1 pound of coke and 1-3 of a pound of limestone. In the manufacture of the steel from which rails are rolled, there are two fundamental processes; first, the reduction of the ore in the blast furnace; and then the conversion of the molten iron into steel in the converter. The description of the blast furnace is the same for all the subsequent branches of the steel industry; for blast furnace practice is broadly the same today in every furnace throughout the country. Each furnace (there are eleven in all at the Edgar Thomson Works) consists of a huge steel shell varying from 75 to 90 feet in height. It has its diameter at about a quarter of its height, and tapers regularly to its smallest diameter at the top platform. The upper portion is known as the "stack," the lower portion as the "bosh," while below this is the "hearth," in which the molten cast iron collects. The bosh, which is just above the tuyeres, is provided with annular hollow bronz castings built into the brickwork, through which a stream of cold water is circulated for the purpose of keeping down the temperature of the brickwork at the hottest part of the furnace. It should be explained that the whole interior of the steel shell is lined with about three feet of brickwork.—From the *Scientific American's* Special Number on Iron and Steel.

Ingersoll once triumphantly asked in a speech: "What has Christianity ever done? What has it ever done?" An answer came back, quick as a flash of lightning: "It has kept Bob Ingersoll from being Governor of Illinois." The religion of Jesus Christ should have credit for what it has prevented as well as for what it has actually done.—The Landmark Baptist.



## Convention Notes.

\$247,629.67 for foreign missions. \$12,042.78 is what our women's societies did for Home and Foreign Missions. 2,076 is the number of baptisms on the Foreign Fields last year.

Eleven new missionaries said good-bye to us at Nashville.

Dr. Graves has been in China 49 years, and is going back again, when most men would be looking for a quiet retreat in which to depart.

Hon. E. W. Stephens, if he lives, will be the next president of the Convention; and it will be well worth going to Kansas City to see him preside—he knows how to do it.

Dr. Broughton has long hair, bony fingers and withal a cadaverous face; but what a power he is before an audience. They don't sleep on him, nor he on them.

There was a new light from Texas too, late in the Convention, in the person of the brilliant young McDaniel from Dallas. He will bear watching in the future.

The young country brother now pastor of a large city church, who tried to jolly the Convention by telling how a "mink" had to climb a tree to get a way from the dogs ought not even need "Uncle Remus" to tell him it was a "rabbit"—mother-wit ought to teach him that much.

The brother who goes on for thirty minutes, after he gets through, should learn to quit before he starts next time.

The reporter who sits around with scissors in his hand waiting for the dailies to come out, before he makes up his report, need not be surprised when his constituency reads the report of the Convention first in another paper.

It was amusing beyond description to see how quiet some of the "clergy" became as soon as T. B. Ray announced that he was going to read the "assignments for tomorrow's pulpits"—those that had their ponderous thoughts stored away in their grips at their rooms.

It is delightful to meet old friends of other days and talk; but, the messengers to the Southern Baptist Convention ought to know better than do that right out in the open, so as to disturb everybody and everything.

It was a beautiful thing, when Dr. and Mrs. Graves arose to be presented to the Convention to see them greeted by the waving of handkerchiefs, from platform, floor and gallery.

Mississippi had a modest delegation. McComb's was the only voice heard, from the State, in the Convention, and he was Chairman of a Committee and had to read his report.

The "Official Route" party went into Nashville 77 strong. The "visiting" we did along the way, going and coming, was of itself worth all the trip cost. The largest joke of the season though was when the big, fat brother from—ran all the way from the Union depot in Memphis to the Illinois Central station, a dis-

tance of three miles, arriving just in time to hang on to the steps as the coach was pulling out as he thought, only to find that when the train reached the Union depot it stopped and all got aboard. He said he would have taken a street car but they did not go fast enough.

## Summit.

Bro. T. C. Schilling, pastor of the church at Summit, began a meeting on the first Sunday, May, which closed last night, 11, inst.

The chief object in this, on the part of the pastor, was to get in touch with the people, that he may know and be known better, for the good of the Master's cause, he being comparatively a stranger to the church, and community when he accepted the pastorate at this place.

He has preached from once to twice each day, and made about forty visits to families in their homes. No more faithful preaching has ever been done by any one here. Evidences of approval and appreciation seemed to be the rule among Christians of all names, as well as those who are not professors of Christ. The simplicity and clearness which characterized all of his discourses was the most attractive feature. He presented and supported the doctrines as held by Baptists in a manner that was peculiarly attractive and forceful. His deliverances upon the doctrine of salvation by grace alone were unanswerable, the deep calmness and unwavering attention of the congregation evinced the fact that the people were more attentive to what was being said than to him who was saying it.

The impressions made, I trust will be everlasting.

Manifest results of his labors: One for baptism, one by letter, and a large place in the hearts of an appreciative people.

May he live to reap that which he has sown.

J. R. SAMPLE.

## Notes From the Delta.

THE BAPTIST tramp has been looking after Baptist interests in the Delta of late, and in the main the trip was a pleasant and somewhat profitable one, as well. Yazoo City was the first stop.

The bishop and his wife were just getting away to the Convention. To the grief of ye scribe nearly all of the pastors were away on the Lord's business at Nashville. However, the tramp plied his task and so the saints are kept in fellowship.

Greenwood. Pastor Burr was not seen. Don't know whether he went to the Convention or not. Rev. J. R. Hughes was the host, and a pleasant night was spent. As at Yazoo City, so here the fellowship of the saints was looked after.

Sumner. Bishop Mize was away. His people believe in the best, and since the pastor is helped much by coming in contact with the great Convention, he was ordered to go, and he went. Every church would do well to send her pastor, every

year. Some new names and renewals rewarded the visit.

A True friend entertained ye tramp, and Bro. True gave him to understand that the latch string hangs on the outside.

Clarksdale. Pastor Barnett was at home nursing a sick family. Measles! Surely all the folks have had them this time. All over the State this measly cry is heard—Have you had the measles? The tramp preached for the saints at C—on Sabbath—both hours. How the church here needs help to pay the debt hanging over her. The church owes a sum of \$1,500 on the house, and then the house is so illy seated that little hope can be entertained of building permanently while this condition of things lasts. If the debt were paid, the church could seat the house, and then new inspiration would come to the few struggling workers there. Help is greatly needed, and now.

Shelby. Bishop Hill came in on the train upon which the tramp left. BAPTIST friends here are true and tried. All of the saints don't take and read their State paper—much is the pity—but there are some loyal friends, nevertheless.

Cleveland. Pastor Hewlett attended the great Convention, so failed to meet him. His people speak hopefully of his work. Bro. Joe Chrisman did the honors on this occasion. He and his good wife know how to make the stranger within their gates feel at home.

He is cultivating about 700 acres this year; of course he is a busy man.

Boyle and Shaw. These two places were taken in. At the former place, several friends were added to the list of readers of THE BAPTIST.

At the latter place, Bishop Morgan was found entertaining his newly found helpmeet. Hitherto he has been found managing in the Lord's affairs. Now, well—he can be found in the old stand—but being managed.

Leland. Only a few hours spent here, shaking hands with friends and receipting for BAPTIST funds.

Arcola. Bro. W. J. Reid took charge of ye scribe and made him comfortable in his beautiful home.

Renewals and some friends closed the work; and at 3:46 took the train for home.

But more anon.

O. M. LUCAS.

## From Texas.

I enclose P. O. order for \$2.00; please move up my figures with THE BAPTIST. Also change my address from Krens, Texas, to West Texas, as I go there next week to take charge of the work.

My work here has been wonderfully blessed of the Lord. I have been on this field nearly two years. I found confusion and strife, but I leave it in harmony. Have had a net increase in members of about 65. Our contributions have increased about 100 per cent. We have gone from two Sundays to full time. The field to which I go, is a larger one with proportionate responsibilities. I want to

speak now, for you to visit us in November, and attend one of our Conventions, and preach for my church on Sunday. I will be but 18 miles from Waco—the probable place of our Convention.

P'Pool is taking hold of his work at Athens, with his characteristic zeal.

Hamlett takes up Gambrell's work at Tyler. All the Mississippi boys are doing well. I enjoy THE BAPTIST more and more. God bless you in your great work.

Yours in Him,

CHAS. A. LOVELESS.

## Gulf Coast Association.

This body met on the 20th day of May at Gulfport in its 27th session. Dr. J. B. Searcy, of Biloxi, was reelected moderator and Dr. J. M. Reese, clerk, and treasurer. Three churches, McHenry, Woolmarket and Weston, were upon petition, received into this body, which consists of fourteen churches, all of which but one were represented at this meeting. Once the churches at New Orleans and Mobile held their membership in this body for awhile, but it has all along been small and many difficulties have stood in the way, but this session is the largest for many years and the spirit and outlook are the most hopeful for many years. The associational sermon was preached by the appointee, Dr. J. B. Searcy, from Acts 1:6, 7. The sermon was full of thought, enthusiasm, and moving power.

Dr. W. H. Boone, general missionary of the General Association, brought greetings from that body and asked for \$40.00 with which to finish a house of worship at Vancleave. Most of the amount was raised in a few minutes. In the discussion of woman's work, among other good things that were said, Dr. Searcy said, playfully: "It might be well to organize in our churches gentlemen's Aid Societies." Other subjects usually discussed in bodies like this received attention. After rounding up one of its very best sessions the body adjourned to meet one year hence with the Baptist church at Pascagoula, formerly Scranton. Some of the ministers remained over and preached Sunday. A few years ago the property of the Baptists on the Coast was about \$5,000; now it is easily \$50,000. The cause on the Coast was perhaps never so hopeful.

## A Word From the Orphanage.

DEAR BRO. BAILEY:

You may say to our friends that we are enjoying the blessing, convenience and safety of our electric lights. We all at the Orphanage tender a vote of thanks to the good sisters of West Jackson who took the lead, and the friends who helped in procuring them for us. They are to be paid for out of funds collected for that special purpose, so that our regular receipts have not been interfered with.

We have moved the three buildings, namely, the Cabin, the Moore House and the Burford Cottage to their new site, as directed by the Board. Our boys and Miss Minnie Roberts, their matron, have moved into the Burford Cottage, and we are

about ready to begin arranging the Moore Cottage for school purposes. We are profoundly grateful to our friends for their liberal help and words of encouragement. May the good Master make us worthy servants in this noble cause.

J. R. CARTER.

## Notice.

I wish to say to the brethren of the Mississippi Delta that we have a rare treat, as a prohibition lecturer, in the person of Bro. J. A. Maples, of Greenville, Tex.

He is now in the Delta and is anxious to serve you. My people, on last evening, listened to him for more than one hour and a half, with great interest.

I believe that he is capable of doing us more good for prohibition than any one I know. I heard more than one man say this morning, who contributed one dollar each, that, if he would come to Shelby again that they had another one for him. If you wish his services be prompt and address him at Cleveland, Miss., in care of Rev. J. R. G. Hewlett.

His lectures are free, but accepts of a free will offering at the close.

Fraternally,

A. B. HILL.

Shelby, Miss.

## Strongly Endorsed By Business Men.

The most practical, thorough, reliable and up-to-date institutions of the kind, and those endorsed by business men from Maine to California, are Draughon's Practical Business Colleges, Montgomery, Ala., Nashville, Tenn., Ft. Worth, Texas, St. Louis, Mo., Atlanta, Ga., Shreveport, La., Little Rock, Ark., Columbia, S. C., Galveston, Texas, Oklahoma City, O. T., Kansas City, Mo., and Ft. Scott, Kans.

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## Query.

Is there any scripture to justify the church in retaining in fellowship a member who gets drunk, and afterwards comes and states before the church that he is sorry he did so, and asks the church to forgive him?

If so, please publish it below, giving book, chapter, and verse, and you will help a

PINEY WOODS PASTOR.

(The whole teaching of the Bible runs in

favor of the above described brother—not in favor of his drinking and getting drunk; but in favor of forgiving him, when he "afterwards comes and states before the church that he is sorry he did so, and asks the church to forgive him."—Ed.]

We call the attention of our readers this week to the fact that J. W. Patton, of this city, bought out the interest of Mr. White in the music business formerly known as Patton & White, some time ago, and will continue same at their old stand in this city. Mr. Patton was the original owner of this business before Mr. White entered it, and is thoroughly acquainted with all its details as well as the wants and requirements of his friends and patrons. We can say without fear of ever having to retract the statement that Mr. Patton will never leave anything undone which will please those who trade with him. We therefore bespeak for him a goodly share of the patronage of our readers. When wanting anything in the music line write to him for catalogues and prices.

Pastor Price, in response to a call over the telephone, went out to Ludlow, Scott County, last Monday, to deliver the address at the closing exercises of the Ludlow High School. He reports having a good time. They have a fine school there, under the principalship of Prof. R. H. Pate and three assistants. They have enrolled about 150 pupils this year. There were two graduates, one of whom will go to Blue Mountain next year and the other to Clinton. Ludlow is in a fine community of fine people. Our brother, Tom Tomlinson, is the Baptist pastor in these parts; and he must be doing well, as they are going to build a pastor's home for him.

## Hollandale.

On Tuesday night the 26th of April, Bro. Borum, pastor at Greenville, came and preached to us ten days. His preaching was simple, plain, practical and earnest. God was with him and he was blessed. Eight souls were added to the church, seven of these were for baptism. The church has been greatly revived and we feel that much good has been done. Praise God from whom all blessings flow.

Sincerely,

L. F. GREGORY.

Mrs. Mattie Marion, wife of Bro. J. D. Marion and a member of the First Baptist Church, died at her home in this city Monday, 23rd inst., after a long and severe illness. She was a good woman and will be sadly missed.

Car's are out announcing the marriage of Miss Mamie Lott to Rev. J. W. Booth, of Louisiana, at 9 o'clock, on the evening of June 8th, at the residence of the parents of the bride, in Jackson. THE BAPTIST wishes for them much happiness and usefulness in this life.



## From Bro. R. S. Gavin.

I have been called to the pastorate of the First Church of Besemer, Ala., and am on the field. This, of course, will necessitate the cancellation of nearly all my dates for meetings. Yet, I am sure the brethren will do this cheerfully. The chance came about in such a way that I cannot doubt the wisdom of it. The brethren had treated me well in Mississippi in the matter of giving me work. Before coming here, all my time to very late in the fall had been engaged and requests are still coming to me. I can't express how fully I like, my appreciation for these tokens of confidence. And they come from the very best churches in the State—from the "strong" town churches clear up to the good-old-time country church. May the Lord prosper them, every one! As to my new field, Besemer is a thrifty city of perhaps between 15,000 and 25,000 souls. She is very up-to-date, and thinks so much of her achievements that she is not afraid to be recognized as Birmingham's little rival. Our Baptist cause is looking up. It is the finest field I ever saw. With a present membership of about 250 or 300, we have the walls of a splendid brick building completed; a lot set apart for a pastor's home "hard by the synagogue," and will build thereon soon; we have, by actual census, over 400 available Baptists not with us yet. And then there is material of all sorts to work on. The field has its hard and perplexing sides; but I am sticking close to the Lord. I am sure He has put me here, and in Him I shall succeed.

I hate to leave dear old Mississippi; but I shall keep up my connection, in part at least, by holding on to THE BAPTIST. I and several Mississippians here, and they are all splendid folks.

R. S. GAVIN.

## Lead Us Not, (Your Clerks) Into Temptation.

Man is weak. Evolution has strengthened some, deteriorated others. For the latter there should be a safeguard. No temptation should be placed before weak characters. They cry often through causes over which they have no control.

To the small boy, an orchard overflowing with ripe fruits is a great temptation. To the poacher, the unguarded forests and streams filled with game and fishes are constant allurements. To the clerk, to the youthful customer, to members of the owner's family, the open cash-drawer in the store is ever a strong temptation, and beckons them onward to take that which is not theirs.

So the husbandman has guarded his orchards with fences and dogs, and the landlord has hired game wardens to care for his preserves; and the store-keeper has adopted devices like the cash register to protect his money.

This removes the greatest cause of crime. Theft, embezzlement, suicide and murder all follow temptation.

Allured by the love of money, a weak man may plunge into gambling.

At first cards, then horse racing, then speculation. His own income, eaten up from losses, suffering for himself and his family staring him in the face, he looks about for means to recoup his losses. He sees the open cash-drawer. He thinks. Only a small sum, reasons, will help him regain his losses. He hesitates. There is temptation. He wavers—he fails.

It is only a small amount, he argues, but again he wagers the money and again he loses. Once more he plunges his hands into that open cash drawer, and deeper he sinks into theft and embezzlement, until expose comes, and then it is prison or a suicide's grave.

And all these through temptation.

Had there been a recording machine to guard the cash in that money-draw, the first theft would not have been committed. Temptation would not have been there.

The money was there, certainly, but the mechanical guard had a record of each penny in its lockers, and the weak person, fearing instant exposure, would never have made the first step on his downward course; his family would have been saved a lasting disgrace; his employers great losses, perhaps bankruptcy and commercial disaster.

Some day this subject will be handled exhaustively from the pulpits of the world. Great preachers will thunder against the pitfalls that are set for the young, and the inexperienced, and among these will be specified the great temptation of the open cash-drawer.

They will insist that instead of these temptations all safeguards should be adopted to remove ever far from the young the opportunity to become dishonest. Few boys and few men are dishonest from choice. They are led into it, either by love of luxury and display, inclination toward vice and shiftlessness, or a desire to gain quickly at the expense of their more honest brothers.

It is to these that temptation sounds deadly.

If they know they can escape detection, they will not hesitate for an instant to help themselves to the money that belongs to their employers.

This calls attention to the story of a boy in a small country town in Ohio. This boy came of good, honest parents. He was employed in a local grocery store. In that store was one of the old-time open cash-drawers; to it the boy had access frequently.

His duties required him at times to make change, receive money, and frequently to pay out small amounts. Everything went along smoothly for a time, but soon the grocer discovered that his profits were dwindling. He knew that his he was doing a fair business. However, with a good margin of profit, the store was making no money. He decided that someone must be taking money from the cash drawer.

He decided, if possible, to detect the culprit. In that old, open cash-drawer he placed a marked dollar bill and a silver coin likewise marked. Before night the money was missing. The clerks of the

store were called in and searched. On the small boy was found the coin and the dollar bill. The temptation to take that which was not his was too great. He had become a thief.

What followed?

He was haled before a police justice. His mother and father weepingly implored mercy for him. The employer, while not demanding severe punishment, thought that the boy should be taught a lesson. The judge, somewhat more inclined to mercy, after giving him a severe lecture, paroled him in the care of his parents.

But this was not the end. The boy had stolen a few dollars, but what had he lost? First, he lost a good position and the confidence of his employer.

Second, he had lost a good reputation. No amount of money that he might steal under any circumstance, in any conceivable period of time, could make up for the latter.

And even in after years this same little pilfering episode followed this young man. One day he was sent to make collection. He lost a portion of the money. No amount of explaining would satisfy his employers. In the investigation that followed, the episode of the two dollars was raked up against him. Again he was discharged for dishonesty. The second time he was not guilty.

How much better would it have been both for the first merchant and the boy had there been a check upon the cash in that grocery store. There would have been no temptation to the lad. He would not have lost his reputation. He would not have been pursued through life by the record of that first downfall. For the merchant, he lost confidence in his clerks and soon between him and his employees there was no common feeling.

It is due to the honest clerk that all protection should be drawn around the money received by him and by his fellow clerks. He should know that when he receives money on his employer's account a proper record is made of it. He should also know that when he paid out money belonging to his employer a like record is made. He should not be placed in a position where, through a temporary lapse of memory, goods could be taken from the store not paid for or charged.

If he changed money for a customer or a casual caller in the store, there should be something to make an instant record of that fact. It is only in this manner that suspicion is taken from employees. Where there are more than one or two or three men in a store, it is very easy for mistakes to occur, wrong change to be given, and other transactions happen that, in the long run, create a loss for the employer. It is the duty of the employer to guard against these errors. It is his duty to keep temptation away from not only his clerks, but the children who from time to time may call at his store, his customers, and even his own family.

It is very easy to abstract a coin or a bill from an open cash-drawer. It is impossible to abstract money from a me-

chanical register without giving warning of that fact. In that alone is temptation removed by the fear of detection.

Good clerks welcome anything that lightens their labors, that helps them to keep track of the transactions that happen in their particular department, or that promotes a spirit of confidence between employer and employee.

These clerks know how easy it is to be suspected, how often the employer may think that they, through error, or connivance, decrease his profits. They are only too glad to see any improvement that will remove such suspicion.

Whenever there is system in a store you will find neat, happy, bright clerks. They know their work is appreciated; they feel sure that they have their employer's confidence. Confidence, once established, makes their labors light. Lighten the burden placed on an employee and you at once have his good will. The good will of an employee means increased efficiency; increased efficiency means more business; more business means more profits.

Therefore, it would be a just motto to place in every store, where all eyes might see it, that impressive sentence from the Lord's prayer, "Lead us not into temptation."—Ex.

## Church Burned.

On the morning of Sunday, April 10th last, the house of worship of Salem Baptist Church, Oktibbeha county, was totally destroyed by fire. The good people had just gotten through Sunday School and preparing to leave when one of the little boys, Francis Stiles, looking back discovered the roof in a blaze near the steeple. Being in a section of country where water is especially scarce this year on account of the dry winter, before assistance could be had the building was beyond the power of man to save. This is one of the oldest churches in East Mississippi, being organized in 1835; and prior to 1860 was one of the strongest country churches of the Columbus Association, both financially and numerically. Before the devastating torch and murderous sword of the cruel civil war of the sixties scattered her members and impoverished the generous hearted people of this section, this dear old Salem Church was one of the most liberal contributors to the support of the gospel. The building just destroyed was an old ante-bellum style of a country church, built in 1851, two stories high; the second story a gallery around three sides, being for the slaves who were in those good old times members of the same churches with their owners. Prior to the civil war, this church often contributed to the benevolent enterprises of the denomination, missions, etc., as much as \$10,000 per annum, paying her pastor for half time \$1,000 to \$1,200. The founders of Salem were such grand noble Christian men as Capt. Jno. E. Stiles, Mr. D. A. Outlaw, Joseph A. Gee, Gabriel Nash, Wm. Walker, A. J. Maxwell, and others long since gone to their rewards; her pastors such standard bear-

ers of the cross as the sainted T. G. Sellers, Gabriel Nash and others now passed over the river; and our venerable, noble, old Christian brother yet with us, Rev. W. F. Spraggins, H. M. Long, Copeland, et al.

But times have changed, people moved away, while others grown poor from the effects of war and the changed circumstances; and this beloved old landmark become weak numerically and financially. The saints of Salem have determined by the help of the good Master to rebuild, and while they will not annoy their brethren by begging, any contributions, great or small, will be gratefully received. Brethren, shall this church that has done so well in the past now suffer from the neglect of those whom she has helped so often and cheerfully? Any contributions sent to the present pastor, W. W. Whitfield R. F. D. No. 2, Columbus, Miss., will be forwarded promptly to the treasurer, Mr. John Stiles, Sessums, Miss., or to Bro. Stiles himself, or Mr. D. W. Outlaw, Starkville, Miss.

W.

## Mississippi College Commencement Program.

Friday night, May 27th, 8 p. m.—Contest in Declamation for Preparatory Medal.

Friday night, May 27th, 9 p. m.—Competitive Drill of Rifle and Invincible Companies.

Saturday, 10:30 a. m.—Extemporaneous Reading Contest for the Lackey Memorial Medal.

Saturday, 8 p. m.—Contest in Extemporaneous Debating for the Bennett Medal.

Sunday, 11 a. m.—Commencement Sermon by Dr. A. T. Robertson, of Louisville, Ky.

Monday, 10:30 a. m.—Contest in Declamation by Freshmen for Freshman Medal.

Monday, 8 p. m.—Contest in Declamation by Sophomores for Hewitt Medal.

Tuesday, 8 a. m.—Annual Meeting of the Board of Trustees.

Tuesday, 10:30 a. m.—Junior Oratorical Contest for Trotter Medal.

Tuesday, 8 p. m.—Graduating Exercises, and Contest by Senior Class for the Hailey Medal.

Tuesday, 10 p. m.—Alumni Banquet.

## Some Religious Services.

May I write some in our beloved BAPTIST this week? I wish to say that on the first Sunday in this month May 1st, I, by request of the Brotherhood went to our little Riverside Church where I have been serving as pastor since May 1902, until December 1903, when I resigned, thinking I would not remain in this part of the country and asked them to call another pastor which they did but for reasons not necessary to make mention of just here they did not agree and results were they were left without a pastor from January 1st, until May 1st, 1904. On my visit with them they called me again for the 1st Sunday in each month. I have promised to do the best I can for them, the Lord being my helper.

We organized a Sunday-school with 58

total, ordered Sunday-school literature and I am informed by the Superintendent that they received it in time for a nice Sunday-school service on last Sunday May 8th. Brethren this is a small church, I found it sleeping silently without a Shepherd when I went to it in May 1902. No trace of any record could be found, the C. C. had died the only deacon had gone to Texas and we reorganized on the beginning in order to get a starting point. We had no room to complain with the progress of our last pastorate to turn with them but hope and pray the success to be greater this year than either of the past. Brethren, pray for us, that knowledge may be given the pastor to correctly lead the church aright and that the church may grow in grace and the knowledge of the Lord, and that sinners may be converted from their sins unto righteousness.

At our four mile lake church we are persuaded to believe God is working mightily with us there. On last Lord's day we performed a double marriage ceremony of Mr. Haley to Miss Jorman, and Mr. Jorman to Miss Hodge, after which we went to church held preaching service, had dinner on the ground, after which we engaged in song and prayer service until about 4:30 in the afternoon. Our congregation was large and composed of nice, good people who seemed to enjoy the services.

May the blessings of God continue to rest upon these and we ask the prayers of God's children for our success here. We pray for a glorious revival of God's children and a conversion of sinners this year.

Yours in Christian work,

CHARLIE D. POTTS.

## Columbus.

We began our meeting the first Sunday in May, and continued until the second Sunday night. Bro. E. B. Miller, of West Point, did the preaching and did it well. He seemed to be at his best. There were fourteen accessions to the church, eleven by letter and three by experience and baptism. Two have joined by letters since. In the last four weeks there have been twenty-nine accessions and there are more to follow. We now have seventy-eight members. We are encouraged. May the Lord bless Bro. Miller in his work wherever he goes.

A. T. CAMP.

I pray you with all earnestness to prove, and know within your hearts, that all things lovely and righteous are possible for those who believe in their possibility, and who determine that for their part they will make every day's work contribute to them. Let every dawn of morning be to you as its close. Then let every one of these short lives leave its short record of some kindly things done for others, some goodly strength or knowledge gained for yourselves.—John Ruskin.

The warrant under which John Bunyan was arrested was sold in London some weeks ago, for \$1,525.







## SOUTHERN BUSINESS UNIVERSITY, Mobile, Alabama.

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Will pay your Tuition, Board and Lodging for a three (3) months' course at Southern Business University, in either Shorthand, Bookkeeping or Telegraphy. We have just arranged a Boarding Department in the home of Mr. L. L. Shoemaker, our Vice-President; meals, \$10.00 per month; rooms from \$1.50 to \$2.50 per month, according to location and number accommodated in each room; 20 minutes walk from the College; cars pass the house; short walk to the Bay Front and Park.

Our students get reduced rates in our magnificent new Y. M. C. A. Building and equipment, costing \$100,000.00. Have full access to Library, Gymnasium, Bathrooms and Swimming-pool. Those who enter for the combined course will be presented with a ticket covering their College term.

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Appendix

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Second or Last Sunday in June

Programs, Supplements and Mite Boxes now ready and will be furnished without cost in any quantities wanted.

Send in Your Orders

The Collection is for the Bible Fund, which stands for the Bible work of the Baptists in the Southern States.

BAPTIST SUNDAY SCHOOL BOARD,

J. M. FROST, Secretary.

Nashville, Tenn.

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The Queen & Crescent Route announces that it has arranged to sell, during the period June 1st to September 30th, tickets reading from points in Louisiana and Mississippi to St. Louis, via Meridian and the M. & O. R. R., thence by direct route to any Summer Tourist Resort in Tennessee, Virginia, or the Carolinas, thence home by direct route, with privilege of stop-over at St. Louis to attend Louisiana Purchase Exposition, and final limit of October 31st, at rate based on 80 per cent. of the sum of the one way rates by the route of the ticket, or the reverse of the above routing.

This to enable summer tourists to visit the Exposition, either going to the summer resort at which they desire to spend the summer, or on the return journey from such summer resort.

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Leave Jackson: 5:25 a. m. 3:35 p. m. 4:30 a. m.

Leave Hattiesburg: 8:10 a. m. 7:00 p. m. 7:58 a. m.

Arrive at Gulfport: 10:05 a. m. 10:00 p. m. 11:15 a. m.

No. 2. No. 4. No. 6.

Leave Gulfport: 7:50 p. m. 7:00 a. m. 4:05 p. m.

Arrive Hattiesburg: 10:00 p. m. 10:35 a. m. 7:20 p. m.

Arrive at Jackson: 1:05 a. m. 2:10 p. m. 10:45 p. m.

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" Semmes	7:40am	4:50pm
" Wilmer	7:57am	5:07pm
" Latonia	8:13am	5:23pm
" Brushy	8:20am	5:30pm
" Donovan	8:27am	5:37pm
" Evanston	8:36am	5:46pm
" Lucedale	8:43am	5:53pm
" Eubank	8:54am	6:04pm
" Bexley	9:02am	6:12pm
" Merrill	9:15am	6:25pm
" Leaf	9:32am	6:42pm
" McLain	9:48am	6:58pm
" Little Creek	9:54am	7:03pm
Ar. Beaumont	10:08am	7:17pm

South Bound—Daily.

Stations	No. 1.	No. 3.
Ar. Mobile	12:31pm	7:33pm
" Orchard	12:05pm	7:07pm
" Crusier	11:59am	7:01pm
" Semmes	11:53am	6:55pm
" Wilmer	11:37am	6:39pm
" Latonia	11:20am	6:22pm
" Brushy	11:13am	6:15pm
" Donovan	11:06am	6:08pm
" Evanston	10:57am	5:59pm
" Lucedale	10:51am	5:53pm
" Eubank	10:40am	5:39pm
" Bexley	10:32am	5:31pm
" Merrill	10:19am	5:18pm
" Leaf	10:02am	5:01pm
" McLain	9:48am	4:45pm
" Little Creek	9:38am	4:39pm
Lv. Beaumont	9:25am	4:25pm

NORTH BOUND. SOUTH BOUND.

No. 4.—Daily. Daily.—No. 1.

7:18pm Lv. Beaumont	Ar. 9:24am
7:34pm " Wingate	" 9:08am
7:41pm " New Augusta	" 9:01am
7:49pm " Mahnd	" 8:53am
8:04pm " Ragland	" 8:37am
8:13pm " McCallum	" 8:28am
8:35pm Ar. Hattiesburg	Lv. 8:07am

No. 2. No. 3.

10:10am Lv. Beaumont	Ar. 4:23pm
10:31am " Hintonville	" 4:02pm
10:51am " Richton	" 3:42pm
11:12am " Loper	" 3:21pm
11:28am " Ovette	" 3:05pm
11:56am " Ellisville Jet	" 2:37pm
12:25pm Ar. Laurel	Lv. 2:08pm

### Relief in Six Hours.

Distressing Kidney and Bladder Disease relieved in six hours by "New Great South American Kidney Cure." It is a great surprise on account of its exceeding promptness in relieving pain in bladder, kidneys and back, in male or female. Relieves retention of water almost immediately. If you want quick relief and cure this is the remedy. Sold by The Jones Drug Store, Jackson, Miss. Mail orders promptly filled.

## In the Crusade In This Country



for the cause of religion, education, and in fact everything which is calculated to create and maintain the higher civilization, there has always been one main factor which we do not have contrived, a very large share to the ends sought, and that is music. All the religious societies which are based on the Bible and have reason and common sense for their foundation, have incorporated, to a very large extent, in their form of services this elevating and ennobling influence. Every educational institution of any magnitude whatever, finds it one of its very best adjuncts. It is a foregone conclusion, then, that music is a great necessity in any civilization. Then we maintain that the home, the very corner-stone of all civilization, is indeed very incomplete without this binding and elevating influence within its holy precincts, and we know too well that the lack of it is very often the cause of the scattering of the family circle, and frequently the down-fall of some loved one, for the wicked and savage element have long recognized its power to attract, and sad to say, never fail to employ its influence to get the unwary within their power. Great is the pity that every home in our broad land does not use it to the same purpose.

John W. Patton, of this city, makes it possible for every home, be it ever so humble, within his territory at least, to have a musical instrument, as he sells pianos and organs on easy payments to suit the circumstances of the purchaser. He sells all the leading makes of pianos and organs and will be pleased to mail out catalogues with terms and prices upon application. Write him.

JOHN W. PATTON, Successor to Patton & White, Jackson, Mississippi.

## Mississippi College

Has crowned the successful endowment movement of last session with an attendance of

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350

is the number of students wanted next session.  
This is the old reliable, founded in 1826.

Send for Catalogue.

W. T. LOWREY, D. D., President.

CLINTON, HINDS COUNTY, MISSISSIPPI.

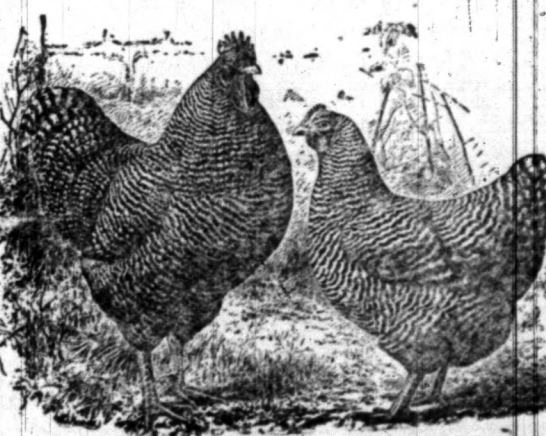
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W. R. TATE,

Goodman, Miss.



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**Mozley's  
Lemon Elixir.**  
Made of Lemons.



## WOMAN'S WORK.

(Continued from page 12.)

## PLEA FOR MISSIONS.

Dr. R. J. Willingham of Richmond, Virginia, Corresponding Secretary of the Foreign Board, made an earnest plea for foreign mission enterprise. He thanked the women missionary workers for their efforts in the past, for their work in increasing the number of subscribers to the Foreign Mission Journal. He spoke impressively on the Christian experience of that woman in the Scriptures, who waited at the tomb of Christ, taking for his theme, "A Woman Working; a Woman Waiting; a Woman Weeping; a Woman Worshipping." He outlined the plan for supporting Chinese students in the mission schools and told of the starting of the work in the Argentine Republic, announcing that it would also be begun shortly in Persia.

Mrs. R. H. Graves, recently returned from the foreign fields, told of the recent Baptist denomination in China.

After announcements the meeting adjourned, in order to give the delegates an opportunity to attend the tea at the Baptist Publication House, which was elaborately and artistically decorated. Nearly 4,000 guests were in attendance, who were served a refreshing lemon frappe, and who were also given an opportunity to inspect the attractive new quarters of the Publication Board.

The Friday morning session of the Woman's Missionary Union, auxiliary to the Southern Baptist Convention, began at 10:30 o'clock this morning, and the exercises, as at the previous session, were characterized by that consecrated spirit and earnest Christian effort which has made the exercises spiritually uplifting as well as of

## A Notre Dame Lady's Appeal.

To all knowing sufferers of rheumatism, whether muscular or of the joints, sciatica, lumbago, backache, pains in the kidneys or neuralgia pains, to write to her for a home treatment which has repeatedly cured all of these troubles. She feels it her duty to send it to all sufferers FREE. You can cure yourself at home as thousands will testify—no change of climate being necessary. This simple discovery banishes uric acid from the blood, loosens the stiffened joints, purifies the blood, and brightens the eyes, giving elasticity and tone to the whole system. If the above interests you, for proof address Mrs. M. Summers, Box 232, Notre Dame, Ind.

practical help in religious work.

An interested audience assembled at McKendree Church, as well as the large representation of delegates who occupied the State sections. The stage decorations of purple flags, carrying out the color of the union, and palms, were very attractive.

Mrs. John A. Barker, of Virginia, president, and other officials, occupied the platform, and the devotional exercises were conducted by Mrs. W. S. Leake of Virginia. Following the Scripture reading, "How Firm a Foundation" was sung, with Miss Christine Priest as leader and Miss Frank Hollowell at the piano. After the reading of records, letters of greeting from missionaries were read by Mrs. J. L. Loye of Louisiana, and accepted by the conference.

An important feature on the programme was the discussion of "Problems and Methods in Mission Work." Miss Elizabeth Garrott of Kentucky, who is the leader of a successful country mission society, gave valuable suggestions on the topic. "How to Keep Alive Mission Societies in Country Churches." She emphasized the importance of a society having good leaders and told of the excellent work which can be accomplished by even a small society in a remote district when properly officered and under the divine guidance.

Other topics considered were: What are the benefits, if any, of women's meetings held during the District Association meetings?

Does membership in a W. M. Society relieve a woman of obligation to contribute to the regular church collections for missions?

Is it right to expect women to give money to foreign missions when the church to which they belong is not self-supporting? How can we interest more of the women of our churches in our work?

Among the speakers on these topics giving valuable suggestions were Miss Mare of Missouri, Mrs. Hansen of Indian

## The Old Men and Women Do Bless Him.

Thousands of people come or send every year to Dr. By for his Balm Oil to cure them of cancer or other malignant diseases. Out of this number, a great many very old people whose ages range from seventy to one hundred years on account of distance and infirmities of age, they send for home treatment. A free book is sent telling what they say of the treatment. Address Dr. By, Drawer 1111, Kansas City, Mo. (If not afflicted, cut this out and send to some suffering one.)

Territory, Mrs. Burnham of Missouri and Mrs. Riemer of Louisiana.

Miss Hansen of the Indian Territory Home Board of Missions gave an interesting account of her work and experiences in that territory.

## NOMINATION OF OFFICERS.

Mrs. J. L. Burnham of Kansas City, made the report of the Nominating Committee of which she is Chairman, as follows: President, Mrs. John A. Barker, of Virginia; Corresponding Secretary, Miss Annie W. Armstrong, of Baltimore, Md.; Recording Secretaries, Miss Nellie Martin, of Baltimore, Md.; Miss M. E. Wright of Augusta, Ga.; Treasurer, Miss E. Ricker of Baltimore, Md. Local committee in Baltimore, is as follows: Miss Alice Armstrong and C. Woolford, Mesdames W. C. Lowndes, H. Grady, L. L. Laws, J. E. Tyler, W. R. Nimmo, J. W. Miller, and A. C. Johnson.

These officers were elected. Mrs. W. S. Splawn of Texas casting the vote for the delegates, and the enthusiastic greeting of these officials and the spirit of Christian fellowship prevailing gave a beautiful aspect to convention. The delegates stood to greet the officers with waving of handkerchiefs, and the officials who have so faithfully served the organization in the past received felicitations on their work, which, with Divine help has done so much for the Master. Mrs. Barker made a brief and earnest talk.

## VICE-PRESIDENTS.

The following ladies for Vice-Presidents representing the various States and Territories were elected:

Mrs. D. M. Malone, East Lake, Ala.; Mrs. E. Langly, Little Rock, Ark.; Mrs. C. F. Winbiger, District Columbia; Mrs. W. D. Chipley, Pensacola, Fla.; Mrs. J. D. Easterlin, Marietta, Ga.; Mrs. C. T. Carter, Indian Territory; Miss Broadus, Louisville, Ky.; Mrs. C. Ammen, New Orleans, La.; Mrs. J. H. Eager, Baltimore, Md.; Mrs. J. C. Hackett, Meridian, Miss.; Mrs.

J. L. Bornham, Kansas City, Mo.; Miss F. E. S. Heck, Raleigh, N. C.; Mrs. W. M. Anderson, Oklahoma; Miss M. L. Coker, Society Hill, S. C.; Mrs. A. J. Wheeler, Nashville, Tenn.; Mrs. G. W. Truitt, Texas; Mrs. W. S. Leake, Richmond, Va.

## VOTE OF THANKS.

A vote of thanks to Mrs. Wm. C. Lowndes, retiring Treasurer, with a beautiful mention of her valuable services to the union, was passed, Mrs. Lowndes having declined a reelection to the office she has so faithfully filled for so many years. After a closing prayer by Miss Broadus of Louisville, the meeting adjourned until the afternoon session, after which the delegates will attend the 5 o'clock tea at the Baptist Publication House, where beautiful decorations are in evidence. Social features will be enjoyed. Tea will be dispensed and the affair will be a delightful hour of hospitality.

## AFTERNOON SESSION.

Mrs. B. F. Proctor, of Kentucky, conducted the devotional service, which opened the afternoon session of the Woman's Missionary Union. The hymns, "Coronation" and "Work for the Night," were sung, and Mrs. J. B. Jordan, of East Nashville; Mrs. O. E. Reimer, of Louisiana, and Mrs. Laura Dayton Eakin, of Chattanooga, offered prayer. The Secretary read the minutes of the morning session.

Mrs. C. E. Watson, Chairman, made the report of the Committee on Literature, which recommended the circulation of the denominational literature and the adoption of literature for special days. A general discussion followed on the most appropriate literature for certain occasions.

## NEGRO REPRESENTATIVE.

Miss Annie W. Armstrong introduced Mrs. S. Willie Layten, colored, who is President of the Woman's Missionary Union Auxiliary to the National Baptist Convention, colored, and came, at the invitation of the officers of the Woman's Missionary Union to present the work of the colored people. She represents the Colored Woman's Union, which was organized in Richmond, Va., four years ago (by permission of the men's convention), with a membership of forty and a collection of \$10. The past year the Union has increased its membership to many hundreds and raised almost \$9,000. Mrs. Layten made a

very sensible and practical address, advocating the elevation of the homes and womanhood of the negro race, and closer attention to industrial education. Mrs. Layten's home is in Philadelphia.

The Secretary, Miss Armstrong, commended the colored work, the launching of which she witnessed, and announced a meeting Saturday afternoon at 3 o'clock, at the Colored Baptist Church on North Spruce street, which is arranged that the members of the Missionary Union may have an opportunity to know what the colored women are doing and give them what help they can. An invitation was also received from R. H. Boyd, Secretary of the National Baptist Publishing Board, colored, to visit its plant on North Market street, which is owned and operated exclusively by negroes.

## PLAN OF WORK.

The report of the Plan of Work Committee was made by Miss Spaulding. Among its important items were provisions for limiting in future conventions the time of the speeches of address and welcome to three minutes; for printing in the annual programmes the objects for which collections will be taken in order that State officers be advised of these objects and amounts long enough before the conventions to instruct the delegates as to what amounts to pledge. Sections of the report referring to the preparation of literature in leaflet form for young people and the issuing of a calendar of daily prayer for missions caused considerable discussion and were referred to a special committee to be appointed by the President, which will report at the Convention of 1905. The report officially endorsed the effort of the convention to assist the colored people and pledged their assistance.

## LARGE GIFT.

Miss Annie W. Armstrong reported a very large gift to the union made by an unknown donor, who desired to be known as a "Christian worker." She gives the sum of \$10,000 for a home for the children of returned missionaries, asking that \$6,700 of the money be used to purchase the property, \$1,000 to \$1,500 to put it in through repair and in sanitary condition and the remainder for furnishings and that the Baptist women of the South take charge of it. As a model for the home the donor suggested

that one at Newton, Mass., be considered.

The announcement was received with enthusiasm, as only one other woman has ever made the union so large a contribution, and she gave \$11,000 on the annuity plan to the three boards. Foreign, Home and Sunday-school.

Mrs. J. B. Gambrell, of Texas, offered a motion that the gift be gratefully accepted and that a committee be appointed to report on plans for the same at the final session of the union on Sunday afternoon.

The chair appointed on this committee Miss Annie W. Armstrong, Chairman; Mesdames J. B. Gambrell, W. D. Chipley, A. J. Orme, J. D. Chapman and W. L. Dillon, and the Chairman called it to meet at 9 o'clock this morning in the Maxwell House parlors.

The appointment of the Committee on Calendar was announced to consist of Miss J. L. Spaulding, Mesdames J. L. Burnham, Wm. C. Lowndes, J. D. Granbery, W. H. Wiggs, and Miss Willie Lamb.

## FOR CUBAN CHURCH.

A collection was taken for the fund to build a church at Pinar del Rio, amounting to \$143.30.

On motion the Chair appointed Mrs. C. B. Watson, of South Carolina, to act as the Chairman of the Committee on Obituaries for the Convention of 1905. A rising vote of thanks was given to the Recording Secretary, Miss Wright. The Committee on resolutions made a report of thanks to Dr. E. B. Chappell and other local ministers; the working committees of the local organizations; the citizens of Nashville for hospitality; the press and the railroads, and all from kindnesses had been received.

The reading of the minutes of the afternoon session and the roll call closed the meeting, Mrs. Bailey offering the final prayer.

## SOCIAL FEATURES.

The afternoon tea and social rally, it might almost be termed, so generally is the occasion appreciated, which followed the business sessions of Friday afternoon was attended by hundreds of delegates and visitors. Not only the assembly hall of the Baptist Publication House, but the entire building was filled with guests who enjoyed meeting each other under the most delightful of environment. The Assembly Hall was decorated with palms, bay trees, and wild

honesuckle under the direction of the ladies of Immanuel, Edgefield, North Edgefield and Howell Memorial Churches.

Festoons of flowers were attached to the wall bracket lights, and a table set in the alcove of the room was decorated with a centerpiece of wild honeysuckle and peonies, which filled a crystal receptacle set on a mirror. At the corners of the table were cardelabra of wrought brass with pink shaded candles. From silver services Miss Nellie McCarthy and Mrs. Eldred Woolwine served tea and wafers. At the opposite end of the room frappe was dispensed by Misses McComb and Pullian. Music in the hall added to the success of the affair. The hours were from 4 to 6 o'clock, and it was estimated that considerably over 1,000 guests were entertained.—American.

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Want your moustache or beard a beautiful brown or rich black? Use Buckingham's Dye.

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German-made, walnut front, peasant hand-carving, imitation ivory figures and hands. Berlin-Exposition-Highest Award, Paris Gold Medal 1900. A hall or parlor ornament.

We will send you one fully prepaid for \$1.50. SO. JEWELERS SUPPLY CO., 413 1/2 Hall's Bldg., Birmingham, Ala.

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## W. B. Thomason, M. D.

Physician and Surgeon. Residence 201 North State Street. Office in Century Building, third floor. Telephone at residence, No. 623. Office hours 9 to 11 a. m., 2 to 4 p. m.

\$100—Dr. E. DeChon's Anti-Diabetic may be worth to you more than \$100 if you have a child who soils bedding from incontinence of water during sleep. Cures old and young alike. It arrests the trouble at once. \$1. Sold by The Jones Drug Store, Jackson, Miss. Mail orders promptly filled.

## Cures Blood Poison, Cancer, Ulcers.

If you have offensive pimples or eruptions, ulcers on any part of the body, aching bones or joints, falling hair, unclean patches, swollen glands, skin itches and burns, sore lips or gums, eating, festering sores, sharp, gnawing pains, then you suffer from serious blood poison or the beginning of deadly cancer. You may be permanently cured by taking Botanic Blood Balm (B. B. B.) made especially to cure the worst blood and skin diseases. Heals every sore or ulcer, even deadly cancer, stops all aches and pains, and reduces all swellings. Botanic Blood Balm cures all malignant blood troubles, such as eczema, scabs and scales, pimples, running sores, carbuncles, scrofula. Druggists \$1. To prove it cures, sample of Blood Balm sent free and prepaid by writing Blood Balm Co., Atlanta, Ga. Describe trouble and free medical advice sent in sealed letter.

STATE OF OHIO, CITY OF TOLEDO, Lucas County.

FRANK J. CHENEY makes oath that he is the senior partner of the firm of F. J. CHENEY & Co., doing business in the City of Toledo, County and State aforesaid, and that said firm will pay the sum of ONE HUNDRED DOLLARS for each and every case of Catarrh that cannot be cured by the use of HALL'S CATARRH CURE.

Sworn to before me and subscribed in my presence, this 11th day of December, A. D. 1886.

Notary Public.

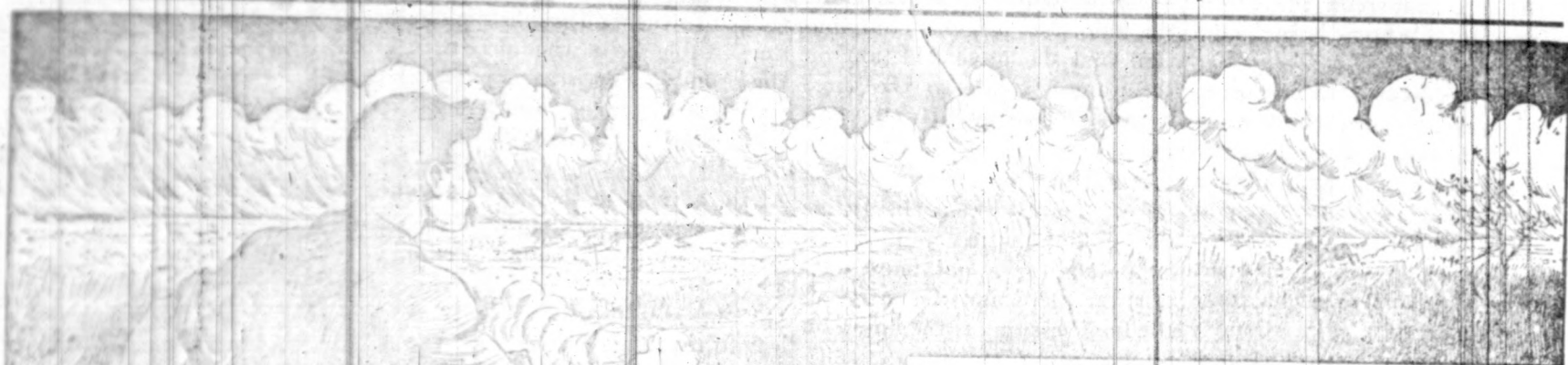
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You can test it, can judge for yourself, and it will not cost you a cent to do it. It is different from all others and can be offered in a different way, a way that "sellers of medicines" dare not duplicate. If you are sick and tired of quacks, sick of dosing yourself day after day with each sunrise finding no change in your condition, if you are sick of being imposed upon, try this natural curing and healing Ore. IT WILL NOT FAIL. YOU! Read our special offer.

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Rev. C. T. W. Davis, Baptist Minister at Kensington, Kas., Tells What a Trial Package of Vitæ Ore Did a Year Ago.

I think that Vitæ Ore is the greatest discovery in the science of medicine. I received the \$1.00 trial package and when I commenced using it I was suffering from Rheumatism and Neuralgia combined, in my jaw, and whenever I opened my mouth to take some food I suffered terribly. I had been troubled with this affliction for several years. When I commenced taking Vitæ Ore I noticed almost the first day that there was an improvement and my health has never been better for twenty years than it is now. I had been treated by a number of our best physicians, but was going from bad to worse. I was able to walk around a little, but after taking Vitæ Ore four days I walked ten town six miles away, going home the same day in the rain and I suffered no inconvenience from doing so. I paid for the trial package at once, as well as two additional. That was thirteen months ago, and although I am 66 years old I am working as I did twenty years ago and enjoying food, sleep and exercise.

REV. C. T. W. DAVIS - Baptist Min., Kensington, Kas.



Subscribers or readers of THE BAPTIST a full sized \$1.00 package of VITÆ ORE by mail, POSTPAID, sufficient for one month's treatment, to be paid for within one month's time after receipt, if the receiver can truthfully say that its use has done him or her more good than all the drugs and doses of quacks or good doctors or patent medicines he or she has ever used. Read this over again carefully, and understand that we ask our pay only when it has done you good, and not before. If not, no money is wanted! We take all the risk; you have nothing to lose. If it does not benefit you, you pay us nothing. We give you thirty days time to try the medicine, thirty days to see results before you need pay us one cent, and you do not pay the one cent unless you do see the results. You are to be the judge! We know Vitæ Ore and are willing to take the risk.

Vitæ Ore is a natural, hard, adamantlike, rock-like substance—mineral—ORE—mined from the ground like gold and silver in the neighborhood of a once powerful, but now extinct mineral spring. It requires twenty years of oxidation by exposure to the air, when it slacks down like lime and is then of medicinal value. It contains free iron, free sulphur and free oxygen—of the ORE, when mixed with a quart of water, will equal in medicinal strength and curative value 800 gallons of the most powerful mineral water drunk from the springs. It is a geological discovery in which there is nothing added or taken from. It is the marvel of the century for curing such diseases as

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This offer will challenge the attention and consideration, and afterward the gratitude of every living person who desires better health or who suffers pains, ills and diseases which have defied the medical world and grown worse with age. We care not for your skepticism, but ask only your investigation, and at our expense, regardless of what they have, by sending to us for a package. ADDRESS

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